

**Concept Paper**

**---Project Title---**

**Date: ------, 2015**



|  |  |
| --- | --- |
| Table(1): Project Information | |
| Project Title |  |
| Research area |  |
| Target funding agency |  |
| Name of the call |  |

|  |  |
| --- | --- |
| Table(2): Princi6pal Investigator(PI) Information  (The Resposible team member) | |
| Name |  |
| University |  |
| Department/Faculty |  |
| E-mail |  |
| Mobile |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Table(3): Team Members Information (including the PI) | | | | | |
| # | **Name** | **Title** | **University/ Faculty/ Department** | **Mobile** | **Email** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

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# Introduction

This section shows:

* The project idea and motivation
* How and where the applicant’s and funder’s mission intersect or align
* It addresses the reason why the funder should support the proposed project

# Objectives

This section Provides

* A description of what applicants will accomplish with their project

# Impact

This section shows the impact of the project on

* SmartCI Research Center
* Industry
* Government

1. **Methodology**

This section shows:

A brief development and implementation plan for the project that clarifies:

* Problem formulation
* Problem solving approach and tools to be used

# Task distribution during proposal writing

This section illustrates the distribution of tasks over the team members during the proposal writing period which is ***5 months maximum***.

|  |  |  |  |
| --- | --- | --- | --- |
| Table (4): Task distribution over team members | | | |
| # | **Team member** | **Responsibility** | **Timeline** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

# Facilities and Equipment

This section shows:

Required facilities and equipment during

* Proposal writing
* Research conduction

(Please use the following tables to illustrate this point)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Table (5): Facilities and Equipment needed  during proposal writing | | | | |
| # | **Item** | **Description** | **Justification** | **Quantity** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Table (6): Facilities and Equipment needed  during research conduction | | | | |
| # | **Item** | **Description** | **Justification** | **Quantity** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |

1. **Project Outcomes**

Describe briefly what the project will deliver specifically

# Expected Budget and Duration for the full research proposal

|  |  |
| --- | --- |
| Total Estimated Budget | Project Duration |
|  |  |

# 

# Biographical Sketches

(This section is required for the 3 members)

|  |  |  |  |
| --- | --- | --- | --- |
| **A: Basic Information:** | | | |
| **First name:** | | **Last Name:** | |
| **Date of Birth** *(Day/month/year)***:** |  | | |
| **Last University Degree** | **Faculty, University, Country** | | **Graduation Date** |
| **Position/Title:** | **Organization:** | | |
| **Main Field:** | **Specialization**: | | |
| **Mobile Phone: E-mail:** | | | |
| **B: Scientific Achievements** | | | |
| **Last three relevant publications** | | | |
|  | | | |
|  | | | |
|  | | | |
| **State other salient scientific achievements such as patents (granted only), scientific awards and former research grants relevant to areas of interest of SmartCI research center** | | | |
|  | | | |